



ORDER FOR INCLUSION OF REAL PROPERTY  
IN THE COLORADO SIERRA FIRE PROTECTION DISTRICT

WHEREAS, a Petition for Inclusion of Real Property has been filed with the Board of Directors of the Colorado Sierra Fire Protection District pursuant to C.R.S. Section 32-1-401, as amended, by Lone Pine Real Estate, LLC, Michael L. and Karen S. Kaiser, David T. and Pamela J. Pure, Harry W. Todd, G. Orié Fontaine, Jr., Terry Rodrigu and Deanne Fujii, Wesley Hobson, Brian A. and Kelley J. Feagins: and,

WHEREAS, a public hearing was held on said Petition on January 25, 2006; and,

WHEREAS, the Petition were submitted by 100% of the owners of the real property which is subject to the Inclusion Petition; and,

WHEREAS, there being no objections to this Petition from any municipality or county, it was determined by the Board of Directors of the Colorado Sierra Fire Protection District to grant the Petition for Inclusion of the described parcel of real property into the District with the conditions as set forth below.

NOW THEREFORE, it is hereby ordered by the Board of Directors of the Colorado Sierra Fire Protection District that the described property shall be included into the Colorado Sierra Fire Protection District:

A PARCEL OF LAND SITUATED IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>TH</sup> P.M., IN THE COUNTY OF GILPIN IN THE STATE OF COLORADO, TO WIT:

GOVERNMENT LOTS 4, 7, 9, 10, 11 12;  
THE EAST HALF NORTHWEST QUARTER (E $\frac{1}{2}$  NW $\frac{1}{4}$ );  
THE SOUTH EAST QUARTER SOUTHWEST QUARTER (SE $\frac{1}{4}$  SW $\frac{1}{4}$ );  
THE NORTHWEST QUARTER SOUTHEAST QUARTER (NW $\frac{1}{4}$  SE $\frac{1}{4}$ );  
THE SOUTH HALF SOUTHEAST QUARTER (S $\frac{1}{2}$  SE $\frac{1}{4}$ ); AND THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) EXCEPT THAT PORTION CONVEYED TO COUNTY BY DEED RECORDED APRIL 18, 1994 IN BOOK 287 AT PAGE 405 AND 513 AT PAGE 240; AND GOVERNMENT LOT 8, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF GILPIN, STATE OF COLORADO.

ALL IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF GILPIN, STATE OF COLORADO, TOGETHER WITH AND INCLUDING A PORTION OF THE ABOVE DESCRIBED LAND

WHICH IS KNOWN AND DESCRIBED AS LOTS 1 THROUGH 15, SECOND AMENDED PLAT OF HOWARD-DEIKER

1/25/06



DISTRICT COURT, GILPIN COUNTY, COLORADO Court Address: 2960 Dory Hill Rd., Suite 200, Golden, CO 80403	
IN THE MATTER OF:  COLORADO SIERRA FIRE PROTECTION DISTRICT	▲ COURT USE ONLY ▲
	Case Number: 1971 CV 5727  Division:
<b>ORDER FOR INCLUSION OF REAL PROPERTY</b>	

THE COURT, having reviewed the Motion for Inclusion of the parcel of real property into the boundaries of the Colorado Sierra Fire Protection District, and being fully advised in the premises, hereby Orders that the real property described as follows:

A PARCEL OF LAND SITUATED IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>TH</sup> P.M., IN THE COUNTY OF GILPIN IN THE STATE OF COLORADO, TO WIT:

GOVERNMENT LOTS 4, 7, 9, 10, 11 12;  
THE EAST HALF NORTHWEST QUARTER (E $\frac{1}{2}$  NW $\frac{1}{4}$ );  
THE SOUTHEAST QUARTER SOUTHWEST QUARTER (SE $\frac{1}{4}$  SW $\frac{1}{4}$ );  
THE NORTHWEST QUARTER SOUTHEAST QUARTER (NW $\frac{1}{4}$  SE $\frac{1}{4}$ );  
THE SOUTH HALF SOUTHEAST QUARTER (S $\frac{1}{2}$  SE $\frac{1}{4}$ ); AND THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) EXCEPT THAT PORTION CONVEYED TO COUNTY BY DEED RECORDED APRIL 18, 1994 IN BOOK 287 AT PAGE 405 AND 513 AT PAGE 240; AND GOVERNMENT LOT 8, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF GILPIN, STATE OF COLORADO.

ALL IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>TH</sup> P.M., COUNTY OF GILPIN, STATE OF COLORADO, TOGETHER WITH AND INCLUDING A PORTION OF THE ABOVE DESCRIBED LAND

WHICH IS KNOWN AND DESCRIBED AS LOTS 1 THROUGH 15, SECOND AMENDED PLAT OF HOWARD-DEIKER ESTATES SUBDIVISION, IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>th</sup> P.M.,

RECORDED OCTOBER 15, 1993, RECEPTION NO. 79284, MAP FILE #H-23, COUNTY OF GILPIN, STATE OF COLORADO.

EXCEPTING THEREFROM THE LUMP GULCH PLACER, U.S. SURVEY NO. 12825, THE CALIFORNIA LODE #2 U.S. SURVEY NO. 16390, THE CALIFORNIA LODE U.S. SURVEY NO. 783 AND THE IRON CROSS LODE, U.S. SURVEY NO. 5977.



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ALSO KNOWN AS ROOSEVELT RIDGE EXEMPTION PLAT AS DESIGNATED ON THE PLAT RECORDED WITH THE GILPIN COUNTY CLERK AND RECORDER'S OFFICE ON AUGUST 30, 2005, AT RECEPTION NO. 127234.

is hereby included into the existing boundaries of the Colorado Sierra Fire Protection District subject to the conditions set forth in the Order For Inclusion dated January 25, 2006, attached hereto as Exhibit A.

Dated this 21<sup>st</sup> day of Feb, 2006.



BY THE COURT

Jessica Lovinger  
District Court Judge



ESTATES SUBDIVISION, IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6<sup>th</sup> P.M.,

RECORDED OCTOBER 15, 1993, RECEPTION NO. 79284, MAP FILE #H-23, COUNTY OF GILPIN, STATE OF COLORADO.

EXCEPTING THEREFROM THE LUMP GULCH PLACER, U.S. SURVEY NO. 12825, THE CALIFORNIA LODE #2 U.S. SURVEY NO. 16390, THE CALIFORNIA LODE U.S. SURVEY NO. 783 AND THE IRON CROSS LODE, U.S. SURVEY NO. 5977.

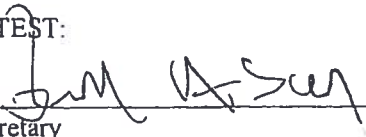
ALSO KNOWN AS ROOSEVELT RIDGE EXEMPTION PLAT AS DESIGNATED ON THE PLAT RECORDED WITH THE GILPIN COUNTY CLERK AND RECORDER'S OFFICE ON AUGUST 30, 2005, AT RECEPTION NO. 127234.

Subject to the following conditions:

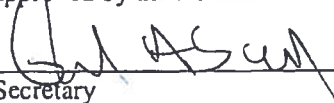
- 1) That the Owners shall permanently furnish to the Fire Protection District a site for the construction and maintenance of an apparatus garage at the main entry to the Property on Lot 15.
- 2) The Owners will construct two 30,000 gallon community water cisterns to be used for fire suppression. The first cistern shall be constructed prior to the completion of 25% of the homes on the Property and the second cistern shall be constructed upon completion of 50% of the homes on the Property. The location of the cisterns shall be pre-approved by the Fire Protection District.
- 3) Each home site shall include a serviceable 10,000 gallon water cistern with adequate access for fire apparatus.

Dated this 29 day of Jan, 2006.

  
\_\_\_\_\_  
Chairman

ATTEST:  
  
\_\_\_\_\_  
Secretary

Ronald A. Sawyer as Secretary of the Colorado Sierra Fire Protection District, hereby certifies that this is a correct and accurate copy of the Order of Inclusion approved by the Board of Directors on January 25, 2006.

  
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Secretary